STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-7530

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-7530 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Guy A. Defa ADDR: joint tenant with Jeanne M. Lehan P.O. Box 539 Oakley UT 84055 INTEREST: UNDV% NAME: Jeanne M. Lehan ADDR: joint tenant with Guy A. Defa P.O. Box 539 Oaklev UT 84055 INTEREST: UNDV% COUNTY TAX ID#: LAND OWNED BY APPLICANT? LAND OWNED BY APPLICANT?

FILED: 05/20/1987|PRIORITY: / /1899|PUB BEGAN: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: |PROOF DUE: |CERT/WUC: 05/20/1987|LAP, ETC: |LAPS LETTER: |TYPE: [] ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF:] | ELEC/PROOF: EXTENSION: RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [55-5] | MAP: [**] | PUB DATE: Type of Right: Pending Adjudication Claim Source of Info: Water User's Claim FLOW: 1.125 cfs SOURCE: Prescott Spring COUNTY: Summit COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1386 ft W 198 ft from SE cor, Sec 28, T 2S, R 6E, SLBM Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 407785. Sole Supply of 7.0 acres. IRRIGATION: 8.2 acres STOCKWATER: 12.0000 Stock Units #HHPLACE OF USE: *------SOUTH WEST QUARTER------* Section
* NW | NE | SW | SE * NW | NE | SW | SE * Totals Section Sec 28 T 2S R 6E SLBM * __|____*___| 8.2000|_ GROUP ACREAGE TOTAL: 8.2000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): South Kamas Irrigation Company

WRNUM 55-7530 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

| NORTH-WEST* | NORTH-EAST* | SOUTH-WEST* | SOUTH-EAST* | SOUTH-EAST*